

JEFFERSON COUNTY COMMISSIONERS
COURTHOUSE, PO BOX H
BOULDER, MT 59632
PHONE 406 225-4025
FAX 406 225-4148
County website: <http://jeffco.mt.gov>

TOM LYTHGOE, CHAIR

DAVE KIRSCH

LEONARD WORTMAN

AMENDED AGENDA

May 25, 2010

MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE

CALL MEETING TO ORDER AT 1:30 P.M.

◆MINUTES

◆REPORTS

◆CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

◆CALENDAR REVIEW

◆COMMISSION REPORTS

◆SUBDIVISION REVIEW

*Health
Safety
Welfare*

- 1:45 Discuss and decide on releasing bond for the Jefferson Acres subdivision improvement agreement
Sign amended plat for Jefferson Acres subdivision
Final Plat Review - Sheep Mountain 1, 2, 3, and 4 minor subdivisions - Clancy

◆ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

Time Specific:

- 2:15 Discuss and decide on reimbursement of back taxes on park land in the Mockel subdivision
2:30 Sign site use agreements between Jefferson Broadband and Jefferson County DES

Non Time Specific:

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

Carolyn Henry - Present changes to Safety Manual
Discuss and decide on ratification of changes to Safety Manual
Safety and health update
Appoint election judges
Appoint fire trustees
Appoint board members
Discuss and decide on use of Title III monies for Elkhorn Search & Rescue
Discuss and decide on funding for printing of Citizen Evacuation Guides
Discuss coordination with federal agencies regarding MSTI project

◆OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

*** THE COMMISSION WILL MEET AT 10:00 A.M. EVERY TUESDAY MORNING TO HEAR AN UPDATE FROM THE ROAD SUPERVISOR AND TO REVIEW CLAIMS.

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.